



**Bihar School Examination Board**  
**RESULT**  
**INTERMEDIATE ANNUAL EXAMINATION-2025**

|                     |                                    |
|---------------------|------------------------------------|
| BSEB Unique Id      | 2232060350194                      |
| Student's Name      | PRITI KUMARI                       |
| Father's Name       | MANTU KUMAR                        |
| School/College Name | J.P.COLLEGE, NARAYANPUR, BHAGALPUR |
| Roll Code           | 71035                              |
| Roll Number         | 25010044                           |
| Registration Number | R-710350088-23                     |
| Faculty             | SCIENCE                            |

**Marks Details**

| Subject                  | Full Marks | Pass Marks | Theory | Practical | Regulation |     | Subject Total |
|--------------------------|------------|------------|--------|-----------|------------|-----|---------------|
|                          |            |            |        |           | Th.        | Pr. |               |
| 1. अनिवार्य (Compulsory) |            |            |        |           |            |     |               |
| English                  | 100        | 30         | 41     |           |            |     | 41            |
| Hindi                    | 100        | 30         | 65     |           |            |     | 65            |
| 2. ऐच्छिक (Elective)     |            |            |        |           |            |     |               |
| Physics                  | 100        | 33         | 49     | 22        |            |     | 71            |
| Chemistry                | 100        | 33         | 35     | 26        |            |     | 61            |
| Biology                  | 100        | 33         | 39     | 21        |            |     | 60            |
| 3. अतिरिक्त (Additional) |            |            |        |           |            |     |               |
| Mathematics              | 100        | 30         | 30     |           |            |     | 30            |

**Final Result**

|                  |                        |
|------------------|------------------------|
| Aggregate Marks: | 300 * (Three Hundred ) |
| Result/Division: | 1st Div U/R +2         |

**Abbreviations Used:**

|           |              |                                |                 |          |                        |
|-----------|--------------|--------------------------------|-----------------|----------|------------------------|
| * - Grace | @ - Swapping | # - Greater Marks of Last Year | D - Distinction | F - Fail | U/R - Under Regulation |
|-----------|--------------|--------------------------------|-----------------|----------|------------------------|